

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

IN RE:
DANIEL HOLT
SANDEE LARSEN

CASE NO: 18-34290

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter: 13
ECF Docket Reference No. 60

On 12/29/2021, I did cause a copy of the following documents, described below,
NOM ECF Docket Reference No. 60

Brief 60
CIS 60
PO 60
Exhibit 60

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 12/29/2021

/s/ Lee M. Perlman
Lee M. Perlman

Law Offices of Lee M. Perlman
1926 Greentree Road, Suite 100
Cherry Hill, NJ 08003
856 751 4224

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

IN RE:
DANIEL HOLT
SANDEE LARSEN

CASE NO: 18-34290

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DECLARATION OF MAILING**

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ECF Docket Reference No. 60

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 12/29/2021



Jay S. Jump
BK Attorney Services, LLC
d/b/a certificateofservice.com, for
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CASE INFO

LABEL MATRIX FOR LOCAL NOTICING
03123
CASE 18-34290-MBK
DISTRICT OF NEW JERSEY
TRENTON
WED DEC 29 13-11-14 EST 2021

AMERICAN HONDA FINANCE CORPORATION
ADMINIST
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RAS CRANE LLC
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~~EXCLUDE~~

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